STATE OF SOUTH CAROLINA,

FILED GREENVILLE CO. S. C.



nville, S. C.

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County of

in the State aforesaid,

KNOW ALL MEN BY THESE PRESENTS 30 hat CHARLES H. PETRY AND YVONNE M. PETRY OLLIE FARHSWORTH ollie R.M.C.in consideration of the sum of Three Thousand Three Hundred Eighty and 41/100 and assumption of mortgage indebtedness as recited herein below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Alter E. Brooks, his heirs and assigns, forever:

All that lot of land with the buildings and improvements thereon, situate on the Northeast side of Imperial Drive near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 41 on plat of Section 2 of Wellington Green, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book YY, Page 117, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of Imperial Drive at the joint front corner of Lots 40 and 41 and runs thence along the line of Lot 40, N. 31-52 E. 186.4 feet to an iron pin; thence N. 57-45 W. 100 feet to an iron pin; thence with the line of Lot 42, S. 31-49 W. 187.2 feet to an iron pin on the Northeast side of Imperial Drive; thence along Imperial Drive, S. 58-08 E. 100 feet to the beginning corner.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way of record, if any, affecting the premises hereinabove described.

The grantee herein assumes and agrees to pay the balance due on that certain mortgage in the original principal sum of \$21,600.00, given by Robert C. Buik and Jean C. Buik to First Federal Savings and Loan Association of Greenville, dated November 11, 1966, and recorded in the R.M.C. Office for Greenville County, South Carolina, in REM Book 1044 at page 469; the principal balance due on this mortgage being \$20,569.59.

County Stamps Paid ___ See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his, her, their or its Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs or Successors and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand	and seal	this	30th	day of	April	in the yea
f our Lord Orie Thousand Nine Hundred and		sixty-nine		12		

Signed) Sealed and Delivered in the Presence of

STATE OF SOUTH CAROLINA

GREENVILLE

County of

James H West. Personally appeared before me

GREENVILLE he saw the within named grantor(s) sign, seal and as their County of and made oath that

Hym witnessed the execu-

act and deed deliver the within written deed, and that he, with tion thereof.

30 th Sworn to before me this , A. D. 1969 (Seal)

r South Carolina

RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA I. John M. Flynn, a Notary Public for S. C.,

do hereby certify unto all whom it may concern, that Mrs. Yvonne M. Petry wife of the within named Charles H. Petry

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Ĭ relinquish unto the grantee(s), his, her, their or its Heirs or Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

30H GIVEN under my hand and seal this , A. D. 19 69 Public for South Carolina
Public for South Carolina
Public for South Carolina
Paul, 1970